

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignina 22313-1450 www.nspto.gov



**Bib Data Sheet** 

**CONFIRMATION NO. 2310** 

| SERIAL NUMBER DAT                                     |  | FILING OR 371(c)                       | O                       | CLASS GRO                      |                                       | DUP ART UNIT<br>2616              |                       | ATTORNEY<br>DOCKET NO.<br>J&R-0799 |                            |
|---|--|--|-------------------------|--------------------------------|---------------------------------------|-----------------------------------|-----------------------|------------------------------------|----------------------------|
| APPLICANTS Wilhard Von Wendorff, Munchen, GERMANY;    |  |  |                         |                                |                                       |                                   |                       |                                    |                            |
| This applica ** FOREIGN APP GERMANY                   | ation<br>LICA<br>199   | A ************************************ | 0/01498 (<br>****<br>YE | s RM                           | YES                                   | s RN                              | l                     |                                    |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions |  |  |                         | STATE OR<br>COUNTRY<br>GERMANY |                                       |                                   | TOTAL<br>CLAIMS<br>63 |                                    | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>24131                                      |  |  |                         |                                |                                       |                                   |                       |                                    |                            |
| TITLE   |  |  |                         |                                |                                       |                                   |                       |                                    |                            |
| Communication sytem with a communication bus          |  |  |                         |                                |                                       |                                   |                       |                                    |                            |
|   |  |  |                         |                                |                                       | ☐ All Fees ☐ 1.16 Fees ( Filing ) |                       |                                    |                            |
| RECEIVED  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT |  |                         |                                | 1.17 Fees ( Processing Ext. of time ) |                                   |                       |                                    |                            |
| 1728  | No for following:  |  |                         |                                |                                       | 1.18 Fees ( Issue )               |                       |                                    |                            |
|   |  |  |                         |                                |                                       | Other                             |                       |                                    |                            |
|   |  |  |                         |                                |                                       | ☐ Credit                          |                       |                                    |                            |